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ARNOLD  
URBAN DISTRICT COUNCIL



# ANNUAL REPORT

OF THE

Medical Officer of Health

AND

Chief Public Health Inspector

FOR THE YEAR

1963

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*Medical Officer of Health:*

H. D. H. ROBINSON, M.R.C.S., L.R.C.P., D.P.H.

*Chief Public Health Inspector:*

G. T. HAYES, M.R.S.H., M.A.P.H.I.

HERBERT JONES & SON, LTD., PRINTERS, WARREN GATE  
NOTTINGHAM



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URBAN DISTRICT COUNCIL

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# ARNOLD URBAN DISTRICT COUNCIL

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## *Chairman of the Council:*

†\*MR. T. H. LEIVERS, J.P.

## *Vice-Chairman of the Council:*

†\*MR. S. T. PIERCEY

## *Chairman of the Housing Committee:*

†\*MR. T. H. LEIVERS, J.P.

## *Chairman of the Public Health Committee:*

†\*MR. M. S. HALL

## *Members of the Council:*

†\*MR. J. J. MILLER

†\*MRS. H. GILL

MR. R. E. BARRASS

\*MR. M. E. HEATH

†\*MR. L. S. CROWDER

†\*MR. H. LYNAM

†MR. F. CUNNINGHAM

†\*MR. A. L. TOMLINSON

MR. E. W. ELLIOTT

†\*MR. F. N. STEVENS

MR. F. A. HARKER

†\*MR. A. E. LESTER, J.P.

†Denotes members of the Housing Committee

\*Denotes members of the Public Health Committee

## PUBLIC HEALTH OFFICERS OF THE LOCAL AUTHORITY.

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|   |   |
|---|---|
| <i>Medical Officer of Health:</i>                 | H. D. H. ROBINSON,<br>M.R.C.S., L.R.C.P., D.P.H.  |
| <i>Chief Public Health Inspector:</i>             | } F. HARRISON (a) (b) ( <i>Retired March, 1963</i> )<br>G. T. HAYES (a) (b) (Commenced April, 1963) |
| <i>Housing Inspector:</i>                         |   |
| <i>Senior Additional Public Health Inspector:</i> | F. ROBINSON (a) (b) (c) (d) (e) (f) (g) (h).  |
| <i>Additional Public Health Inspector:</i>        | M. THOMPSON (j)   |
| <i>Pupil Public Health Inspector:</i>             | J. HEWITT (Resigned Nov. 1963)  |
| <i>Chief Clerk :</i>                              | T. F. COLLYER (Appointed January, 1963)   |
| <i>Clerk:</i>                                     | J. H. STEPHENSON (Commenced January, 1963)  |

- (a) Sanitary Inspector's Certificate of the Royal Sanitary Institute and Sanitary Inspector's Examination Joint Board.
- (b) Certificate of the Royal Sanitary Institute for Inspectors of Meat and Other Foods.
- (c) Diploma of the Royal Institute of Public Health and Hygiene.
- (d) Certificate of the Royal Sanitary Institute in Sanitary Science as applied to Buildings and Public Works.
- (e) R.I.B.A. Certificate of Competency for the office of Building Surveyor.
- (f) Institute of Municipal Engineers Building Inspector Certificate.
- (g) Institution of Sanitary Engineers Associate Membership Examination.
- (h) Testamur of the Institute of Public Cleansing.
- (j) Diploma of the Public Health Inspectors Education Board.

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|  |             |
|--|-------------|
| Area of District .. .. .   | 4,505 acres |
| Population (Registrar General                                    |             |
| Mid-1963)  | 28,570      |
| ,, (1961 Census) ..  | 26,809      |
| No. of inhabited houses .. ..                                    | 9479        |
| Rateable Value as at 31st March, 1964 ... .. .                   | £1,015,092  |
| Product of a Penny Rate for the year ending 31st March, 1964 ... | £4,139      |
| Rate in the £, ... .. .  | 8/7         |

# ANNUAL REPORT

of the Medical Officer of Health for the year 1963

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TO THE CHAIRMAN AND MEMBERS OF THE  
ARNOLD URBAN DISTRICT COUNCIL

1964.

Mr. Chairman, Madam and Gentlemen,

Herewith my Annual Report for 1963.

The population of this District is increasing rapidly, having risen from 22,000 in 1954 to 28,570 in 1963. It is a young population and the general atmosphere of the district reflects its vigour. It is to be hoped that the present general air of activity will continue to be encouraged and assisted by those who have been entrusted with the leadership of the community.

The general statistics were, in all respects, better than the national average. We should expect nothing less, for Arnold's welfare services have been established somewhat longer than most ; but there is no room for complacency in this particular. There are many causes of early death where the spending of manpower, money and time will, in due course, give information on which helpful action can be based. This applies to all causes of the seven infant deaths, to some of the commonest cancers, to coronary disease and arterial disease generally, and to chronic bronchitis. We have already seen and will see more of what can be done about tuberculosis. The fatalistic attitude of many people about the prevalence of the above conditions is no more justified than was that of the Victorians about tuberculosis. This also applies to fatalities which are due to errors, foolish attitudes and bad habits—such as accidents and many of the afore-mentioned cancers. Attitudes and habits are capable of change by education.

A great deal of this Council's future activity in the field of health promotion must be directed towards education. In the meantime, enquiry in the schools has shown an alarming lack of quite elementary instruction on the subject of personal and general hygiene.

H. D. H. ROBINSON,  
*Medical Officer of Health.*

## Vital Statistics

### Population:

|                    |        |
|--------------------|--------|
| Estimated mid-year | 28,570 |
| 1961 census ..     | 26,809 |

### Births:

|   | Legitimate |        | Illegitimate |        |
|---|------------|--------|--------------|--------|
|   | Male       | Female | Male         | Female |
| Live  | 274        | 247    | 7            | 10     |
| Still                                       | 4          | 1      | —            | —      |
| Total Live and Still births                 | ..         | ..     | ..           | 543    |
| Illegitimate births per cent of live births |            |        | 3.13         |        |

### Infant Deaths:

Infant deaths from 1 month to 1 year old:

|              |        |          |
|--------------|--------|----------|
| Legitimate   | 0 Male | 2 Female |
| Illegitimate | 0 Male | 0 Female |

Infant deaths from 1 week to 1 month old:

|              |        |          |
|--------------|--------|----------|
| Legitimate   | 1 Male | 0 Female |
| Illegitimate | 0 Male | 0 Female |

Infant deaths under 1 week old:

|              |        |          |
|--------------|--------|----------|
| Legitimate   | 2 Male | 2 Female |
| Illegitimate | 0 Male | 0 Female |

Total deaths per 1,000 total live births:

|               |       |
|---------------|-------|
| Legitimate    | 13.01 |
| Illegitimate  | 0.00  |
| Under 1 month | 9.29  |
| Under 1 week  | 7.43  |

Perinatal Mortality (deaths under 1 week and still births per 1,000 live and still births) .. .. 16.57

Maternal deaths .. 0

Deaths, all causes .. 258 (Male, 147. Female, 111)

### Comparability Factors:

Births 0.94 Deaths 1.23

### Comparative Figures :

|  | ARNOLD | England and Wales |
|--|--------|-------------------|
| Live Birth Rate per 1,000 population ..  | 18.83  | 18.2              |
| Still Birth Rate, per 1,000 live and still births .. .. .                            | 9.21   | 17.2              |
| Death Rate, per 1,000 population .. ..   | 9.03   | 12.2              |
| Infant Death Rate per 1,000 live births :<br>(All causes, under 1 year of age) .. .. | 13.01  | 21.1              |
| Neonatal Mortality Rate .. .. .  | 9.29   | 14.2              |



## Causes of Infant Deaths

|              | <i>Under 1 week</i> |   | <i>1 week to 1 month</i> |         | <i>1 month to 1 year</i> |
|--------------|---------------------|---|--------------------------|---------|--------------------------|
| Prematurity  | 3                   |   | Intracranial             |         | Intussusception 1        |
| Intracranial |                     |   | Haemorrhage              | 1       | Gastro Enteritis 1       |
| Haemorrhage  | 1                   |   |                          |         |                          |
|              | <hr/> 4             |   |                          | <hr/> 1 | <hr/> 2                  |
|              | <hr/>               |   |                          | <hr/>   | <hr/>                    |
| Total deaths | ..                  | 7 |                          |         |                          |
| Stillbirths  | ..                  | 5 |                          |         |                          |

## Causes of Death.

|                                      |    |    |    | <i>Male.</i> | <i>Female.</i> | <i>Total.</i> |
|--------------------------------------|----|----|----|--------------|----------------|---------------|
| Tuberculosis (Pulmonary)             | .. | .. |    | —            | 2              | 2             |
| „ (Non-pulmonary)                    | .. | .. |    | —            | —              | —             |
| Syphilis                             | .. | .. | .. | 1            | —              | 1             |
| Meningococcal Infections             | .. | .. |    | —            | —              | —             |
| Acute Poliomyelitis                  | .. | .. | .. | —            | —              | —             |
| Other Infective & Parasitic Diseases |    |    |    | 1            | 1              | 2             |
| Cancer : Stomach                     | .. | .. | .. | 3            | 1              | 4             |
| Lung                                 | .. | .. | .. | 13           | —              | 13            |
| Breast                               | .. | .. | .. | —            | 8              | 8             |
| Uterus                               | .. | .. | .. | —            | 2              | 2             |
| All other sites                      | .. | .. | .. | 8            | 13             | 21            |
| Leukæmia                             | .. | .. | .. | 2            | 1              | 3             |
| Diabetes                             | .. | .. | .. | —            | 1              | 1             |
| Vascular lesions of nervous system   | .. | .. | .. | 19           | 18             | 37            |
| Coronary disease                     | .. | .. | .. | 31           | 12             | 43            |
| Hypertension with heart disease      | .. | .. | .. | 1            | 2              | 3             |
| Other heart disease                  | .. | .. | .. | 20           | 14             | 34            |
| Other circulatory disease            | .. | .. | .. | 6            | 6              | 12            |
| Influenza                            | .. | .. | .. | —            | —              | —             |
| Pneumonia                            | .. | .. | .. | 4            | 5              | 9             |
| Bronchitis                           | .. | .. | .. | 12           | 5              | 17            |
| Other respiratory diseases           | .. | .. | .. | —            | 2              | 2             |
| Ulcer of stomach and duodenum        | .. | .. | .. | 1            | —              | 1             |



|  |    |    |    | <i>Male.</i> | <i>Female.</i> | <i>Total.</i> |
|--|----|----|----|--------------|----------------|---------------|
| Gastritis, Enteritis and Diarrhoea     | .. |    |    | 1            | 1              | 2             |
| Nephritis and nephrosis                | .. | .. |    | 1            | —              | 1             |
| Hyperplasia of prostate                | .. | .. |    | 1            | —              | 1             |
| Congenital malformations               | .. | .. |    | 1            | 2              | 3             |
| Other defined and ill-defined diseases |    |    |    | 9            | 9              | 18            |
| Motor Vehicle Accidents                | .. | .. |    | 3            | 1              | 4             |
| All other accidents                    | .. | .. | .. | 6            | 3              | 9             |
| Suicide                                | .. | .. | .. | 3            | 2              | 5             |
| Homicide and Operations of War         | .. |    |    | —            | —              | —             |
|  |    |    |    | <u>147</u>   | <u>111</u>     | <u>258</u>    |

## NOTIFICATIONS OF INFECTIOUS DISEASES

|                          |     |   |     |     |      |     |       |   |       | Age |       |   |       |   |         |   |     |
|--------------------------|-----|---|-----|-----|------|-----|-------|---|-------|-----|-------|---|-------|---|---------|---|-----|
| Age                      | 0-1 |   | 1-5 |     | 5-10 |     | 10-15 |   | 15-25 |     | 25-50 |   | 50-65 |   | Over 65 |   | U/K |
| Sex                      | ..  | M | F   | M   | F    | M   | F     | M | F     | M   | F     | M | F     | M | F       | M | F   |
| <hr/>                    |     |   |     |     |      |     |       |   |       |     |       |   |       |   |         |   |     |
| Scarlet Fever            | -   | - |     | 2   | -    | -   | -     | - | -     | -   | -     | - | -     | - | -       | - | -   |
| Whooping Cough           |     | 3 | 1   | -   | -    | -   | 1     | - | 1     | -   | -     | - | -     | - | -       | - | -   |
| Measles                  |     | 1 | -   | 137 | 146  | 133 | 107   | 3 | -     | 1   | -     | - | 1     | - | -       | - | 2 1 |
| Pneumonia                | -   | - |     | -   | -    | -   | -     | - | -     | -   | -     | - | -     | - | -       | 1 | -   |
| Food Poisoning           | -   | - |     | -   | -    | -   | -     | - | -     | -   | -     | - | -     | - | -       | - | -   |
| Dysentery                | -   | - |     | -   | -    | -   | -     | - | -     | -   | -     | - | -     | - | -       | - | -   |
| Meningococcal Meningitis | -   | - |     | -   | -    | -   | -     | - | -     | -   | -     | - | -     | - | -       | - | -   |
| Erysipelas               | -   | - |     | -   | -    | -   | -     | - | -     | -   | -     | - | -     | - | -       | - | -   |

## Tuberculosis

Taking five-year groups of notifications there is reflected in the statistics an improvement in this disease.

Preventive measures undertaken since the war include better housing, the inoculation of school children with B.C.G., advances in treatment, and mass radiography. It is to these we owe much of this improvement.

| Age Group                | New Cases |    |           |    | Deaths<br>(Old and New Cases) |    |           |    |
|--------------------------|-----------|----|-----------|----|-------------------------------|----|-----------|----|
|                          | Resp.     |    | Non-Resp. |    | Resp.                         |    | Non-Resp. |    |
|                          | M.        | F. | M.        | F. | M.                            | F. | M.        | F. |
| 1-5 years ... ..         | -         | -  | 1         | -  | -                             | -  | -         | -  |
| 5-15 " ... ..            | -         | -  | -         | -  | -                             | -  | -         | -  |
| 15-25 " ... ..           | -         | -  | -         | -  | -                             | -  | -         | -  |
| 25-45 " ... ..           | 2         | 1  | -         | -  | -                             | 1  | -         | -  |
| 45-65 " ... ..           | -         | -  | -         | -  | 1                             | -  | -         | -  |
| 65 years and over ... .. | 1         | 2  | -         | -  | 1                             | 1  | -         | -  |
| Totals ... ..            | 3         | 3  | 1         | -  | 2                             | 2  | -         | -  |

|   |    |     |
|---|----|-----|
| Number on the Register, 1st January, 1963 | .. | 217 |
| Number added to the Register              | .. | 12  |
| Number removed from the Register          | .. | 34  |
| Number on the Register, 1st January, 1964 | .. | 195 |

- 7 new cases were added to the register.
- 4 patients transferred into the district.
- 1 patient was restored to register
- 21 patients were removed from the register as recovered.
- 9 patients moved out of the district.
- 2 patients died during the year from the disease
- 2 patients died during the year from other causes.

| NO. OF CASES |    |            |    |                |       |
|--------------|----|------------|----|----------------|-------|
| Year.        |    | Pulmonary. |    | Non-Pulmonary. | Total |
| 1944         | .. | N.A.       | .. | N.A.           | .. 16 |
| 1945         | .. | 14         | .. | 2              | .. 16 |
| 1946         | .. | 13         | .. | 3              | .. 16 |
| 1947         | .. | 22         | .. | 3              | .. 25 |
| 1948         | .. | 33         | .. | 2              | .. 35 |
| 1949         | .. | 21         | .. | 2              | .. 23 |
| 1950         | .. | 20         | .. | 2              | .. 22 |
| 1951         | .. | 21         | .. | 2              | .. 23 |
| 1952         | .. | 21         | .. | 2              | .. 23 |
| 1953         | .. | 21         | .. | 0              | .. 21 |
| 1954         | .. | 17         | .. | 1              | .. 18 |
| 1955         | .. | 24         | .. | 1              | .. 25 |
| 1956         | .. | 23         | .. | 1              | .. 24 |
| 1957         | .. | 20         | .. | 3              | .. 23 |
| 1958         | .. | 19         | .. | 0              | .. 19 |
| 1959         | .. | 7          | .. | 1              | .. 8  |
| 1960         | .. | 11         | .. | 1              | .. 12 |
| 1961         | .. | 15         | .. | 1              | .. 16 |
| 1962         | .. | 10         | .. | 0              | .. 10 |
| 1963         | .. | 6          | .. | 1              | .. 7  |

## **Immunisation**

I am responsible for this service as agent of the County Council. About half of the immunisation is now carried out in Arnold by family doctors, the rest being done in clinics, schools and factories by the health authority.

A session is held at Arnot Hill Park clinic on the first Friday in each month from 2.00 to 4.30 p.m.

Children resident in the Mapperley area are seen at the clinics held at 1a Plains Road.

## Diphtheria, Whooping Cough and Tetanus

| <i>Age at 31/12/63</i>                     | <i>Under 1</i> | <i>1—5</i> | <i>5—15</i> |
|--|----------------|------------|-------------|
| Complete course primary injections .. .. . | 235            | 1781       | 3922        |
| Population .. .. .                         | 595            | 2183       | 4318        |
| percentage ..                              | 39.4%          | 81.5%      | 90.8%       |

## Smallpox Vaccinations

| <i>Age at 31/12/63</i>      | <i>Under 1</i> | <i>1—5</i> | <i>5—15</i> |
|-----------------------------|----------------|------------|-------------|
| Population .. .. .          | 595            | 2183       | 4318        |
| Total Vaccinated .. .. .    | 84             | 1426       | 2832        |
| No. Vaccinated 1963 .. .. . | 236            | 131        | 14          |

## Poliomyelitis

| <i>Under 1 year<br/>at December, 1963</i> |       | <i>End-of-Year<br/>Population</i> |
|---|-------|-----------------------------------|
| „   | 234   | 595                               |
| „   | 39.4% |                                   |
| <i>Year of Birth<br/>1—5 years</i>        |       |                                   |
| 1962 .. .. .                              | 436   |                                   |
| 1961 .. .. .                              | 485   |                                   |
| 1960 .. .. .                              | 464   |                                   |
| 1959 .. .. .                              | 386   |                                   |
|   | 1771  | *                                 |
|   | 81.5% | 2183                              |
| <i>5—15 years</i>                         |       |                                   |
| 1958 .. .. .                              | 427   |                                   |
| 1957 .. .. .                              | 439   |                                   |
| 1956 .. .. .                              | 432   |                                   |
| 1955 .. .. .                              | 362   |                                   |
| 1954 .. .. .                              | 493   |                                   |
| 1953 .. .. .                              | 400   |                                   |
| 1952 .. .. .                              | 392   |                                   |
| 1951 .. .. .                              | 371   |                                   |
| 1950 .. .. .                              | 373   |                                   |
| 1949 .. .. .                              | 347   |                                   |
|   | 4036  | 4318                              |
|   | 93.0% |                                   |

## B.C.G. Vaccinations against Tuberculosis

|   |   |   |     |
|---|---|---|-----|
| Number of Children vaccinated during 1963 | - | - | 306 |
| Percentage of Parents accepting B.C.G.    | - | - | 67% |

## **GENERAL PROVISION OF HEALTH SERVICES FOR THE AREA**

### **Laboratory Facilities.**

The Public Health Laboratory, being the laboratory for the Notts. Area under the Public Health Laboratory Service of the Medical Research Council, carries out the following examinations:—

|                             |   |
|-----------------------------|---|
| Milk :                      | Phosphatase Test, Methylene Blue Test,<br>Bacteriological, etc. |
| Ice Cream :                 | Methylene Blue Test, Grading, etc.                              |
| Food :                      | Bacteriological examination of foodstuffs.                      |
| Water :                     | Bacteriology of water.  |
| Pathological<br>Specimens : | Bacteriology and pathology of swabs, sputa, etc.                |

The Laboratory carries out many other functions but the above are the main ones the Department is likely to require. The Service is a most excellent one and is available to the Medical Profession.

### **City Analyst's Laboratory.**

Similar examinations to the above are carried out in respect of milk, ice cream and water. The Laboratory is also able to carry out chemical analysis of food. Mr. W. W. Taylor, B.Sc., F.R.I.C., is an official analyst for the purpose of the Food and Drugs Act, 1955.

### **Ambulance Service.**

Two ambulances are stationed at the Arnold Sub-depot and are available for use in the Arnold Urban and surrounding districts. These vehicles are under the direct control of the Notts. County Council Ambulance Control, Telephone number 55939.

## **MATERNITY AND CHILD WELFARE SERVICES.**

### **Maternity Services.**

These Services are supplied by the Nottinghamshire County Council.

### **Midwifery Service.**

The services of the following midwives are provided by the Nottinghamshire County Council.

|   |    |                    |
|---|----|--------------------|
| Miss E. Greensmith,<br>11 Cornwall Road, Arnold         | .. | Nottingham 26-2538 |
| Mrs. E. H. Cutts,<br>12 Clarborough Drive, Arnold       | .. | Nottingham 26-8167 |
| Miss M. E. Sutton,<br>28 Ashdale Road, Arnold           | .. | Nottingham 26-3819 |
| Mrs. D. Riggott,<br>55 Leivers Avenue, Arnold           | .. |                    |
| Mrs. M. E. Thompson,<br>79 Thackeray's Lane, Woodthorpe |    | Nottingham 26-8739 |

## Care of the Unmarried Mother.

Cases under this heading have been dealt with during 1963. Excellent co-operation exists between the Health Staff, the County Almoner Service and the Southwell Diocesan Board of Moral Welfare.

All cases are admitted to hospital in order that all necessary steps can be taken to rehabilitate the mother.

## The Child Welfare Service.

All newly born babies are visited as soon as possible after discharge from the maternity hospital or after the midwife has ceased to attend and advice is given by the Health Visitor. All cases are encouraged to attend the Child Welfare Clinics. At all these clinics medical advice is available.

The following Clinics are held :—

### ARNOT HILL PARK :

Wednesday and Thursday afternoons .. 2—4.30 p.m.

### FRONT STREET (BAPTIST CHURCH) CLINIC:

Monday afternoon .. .. . 2—4.30 p.m.

### MAPPERLEY (1A, PLAINS ROAD) CLINIC :

Friday afternoon .. .. . 2—4.30 p.m.

### CONSULTANT OPHTHALMIC CLINIC—ARNOT HILL PARK.

Alternate Tuesday afternoons .. .. 2—4.30 p.m.

(Appointments made by School Health Service, Fletcher Gate, Nottingham)

CONSULTANT PAEDIATRIC CLINIC appointments made at the County Health Department after reference from the Child Welfare Clinics.

## Attendance figures for Clinics.

|                                      | <i>Total Attendances.</i> | <i>Medical Consultations</i> |
|--------------------------------------|---------------------------|------------------------------|
| Arnot Hill Park ..                   | (5,719) 5,911             | (1,642) 1,655                |
| Cavendish Street }<br>Front Street } | (2,452) 1,877             | (844) 321                    |
| Mapperley ..                         | (2,140) 1,942             | (966) 899                    |

The figures in brackets refer to the attendances in 1962. It should be noted that there are two clinics per week at Arnot Hill Park compared with weekly ones at the other premises.



# INDIVIDUAL ATTENDANCES :

|                                    | <i>No. of children who were<br/>under 1 year on 31/12/63</i> |  | <i>Between<br/>1—5 years</i> |  |
|------------------------------------|--|--|------------------------------|--|
| Arnot Hill Park ..                 | 288  |  | 491                          |  |
| Cavendish Street }<br>Front Street | 100  |  | 210                          |  |
| Mapperley ..                       | 97   |  | 210                          |  |

  

|                                    | <i>No. of<br/>Sessions<br/>held</i> |     | <i>Average<br/>Attendance<br/>at Clinic.</i> | <i>No. of<br/>Attendances by<br/>Medical Officer.</i> |
|------------------------------------|-------------------------------------|-----|--|---|
| Arnot Hill Park ..                 | (102)                               | 126 | (56) 47                                      | (102) 96  |
| Cavendish Street }<br>Front Street | (50)                                | 43  | (49) 43                                      | (50) 24   |
| Mapperley ..                       | (51)                                | 50  | (42) 39                                      | (51) 50   |

The figures in brackets refer to the attendances in 1962.

## Supply of Welfare Foods

Various types of welfare foods are available on sale at the clinics and are in great demand by the mothers attending with babies.

These foods, i.e. National Dried Milk, vitamin tablets, codliver oil and orange juice, are available at the following times at the Child Welfare Centre, Arnot Hill Park :—

|                      |    |    |                  |
|----------------------|----|----|------------------|
| Monday afternoon ..  | .. | .. | 2 p.m. to 5 p.m. |
| Tuesday afternoon .. | .. | .. | 2 p.m. to 5 p.m. |
| Wednesday afternoon  | .. | .. | 2 p.m. to 5 p.m. |
| Thursday afternoon   | .. | .. | 2 p.m. to 5 p.m. |

Supplies are also available at the Front Street and Mapperley Clinics during the clinic sessions.

## Daily Guardians

The County Council maintains a system of daily guardians for the children of mothers who must go out to work. There is no Day Nursery available. The mother concerned must find the guardian, who receives a small payment from the County Council if approved, the mother having to make her own arrangements for the cost of feeding and attention.



## **Home Help Service.**

A Home Help Service is provided by the Nottinghamshire County Council. The local organiser is at Park House Clinic, Carlton (Tel. 24-7151).

## **Nursing in the Home.**

Arnold, Woodthorpe and Daybrook District Nursing Association.  
Hon. Sec.: Mrs. E. Lawrence, 259 Mansfield Road, Redhill.

District Nurses are:

|  |       |         |
|--|-------|---------|
| Miss E. E. Brown, 53 Church Crescent, Daybrook | ..    | 26-8658 |
| Miss D. Carratt, 51 Stanhope Crescent          | .. .. | 26-2550 |
| Miss I. Morgan, 32 Derry Hill Road, Arnold     | .. .. | 26-3542 |
| Mrs. C. R. Cocks, 38 Rufford Road, Sherwood    | .. .. | 69628   |

## **Dental Services—Maternity and Child Welfare**

The Dental Service for pre-school children and expectant and nursing mothers is provided by the Nottinghamshire County Council. This service is still inadequate for the children of the district.

## **School Health Service.**

SCHOOL CLINIC .. every Monday and Thursday morning  
9 a.m.—12.00 noon.

A Medical Officer attends every Monday morning but not on Thursdays. The clinic is held in the premises of the Child Welfare Centre in Arnot Hill Park.

An Ophthalmic consultant conducts a clinic on alternate Tuesday afternoons at Arnot Hill Park Clinic.

## **National Assistance Act, 1948, Section 47.**

No cases have been dealt with under this section during the year.

The Welfare Officer for the District for the purposes of this Act is :—

Mr. J. Morrissey,

Office—66 High Street, Hucknall. Hucknall 2093.

The Duly Authorised Officer for the Mental Health Service is:

Mr. D. H. Browne,

Office—1a Plains Road, Mapperley. Nottm. 66687.

# Annual Report of the Chief Public Health Inspector for the year, 1963

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HEALTH DEPARTMENT,  
ARNOT HILL PARK,  
ARNOLD.

TO THE CHAIRMAN AND MEMBERS OF THE COUNCIL,  
Mr. Chairman, Madam and Gentlemen,

I have the honour and privilege to submit my first Report, that for the year 1963. The report has been compiled in accordance with Circular 1/64 of the Ministry of Health dated 13th January, 1964.

I would like to take this opportunity to wish my predecessor, Mr. F. Harrison, who retired in February this year, a long and happy retirement.

The Meat Inspection Regulations 1963 came into operation on the 1st October, 1963. The main purpose of these regulations was to provide a legal standard for the inspection of meat. Up to this time there was only a recommended code in use. Local Authorities were also empowered, if they so wished, to make a charge for the meat inspection service. It was decided to levy maximum charges throughout the district.

The Offices, Shops and Railway Premises Act 1963 found its way into the Statute Book during the year. This made fresh provisions for securing the health, safety and welfare of persons employed to work in offices, shops and certain other premises. Various sections of the Act will come into force during 1964 and it is envisaged there will be a lot of extra work added to the already over-burdened technical staff.

As in previous years we have made every endeavour to deal satisfactorily with all requests for assistance and advice. Such work is very rewarding from the community service point of view.

## **SANITARY CIRCUMSTANCES OF THE AREA.**

### **Water Supply**

The Corporation of the City of Nottingham is the Water Authority for this Urban District.

A constant supply of drinking water has been available throughout the district during the year.

No samples of drinking water were submitted to the Public Health Laboratory for Bacteriological examination.

### **Swimming Baths**

The Public Baths have been well conducted during the year under the able supervision of Mr. W. Watson, Baths Superintendent. No complaints were received by the Health Department as to unsatisfactory hygiene conditions.

For the financial year ending 31st March, 1964, the income from all sources was £2,853 (£2,498) with an expenditure of £5,599 (£5,664) leaving a balance of £2,746 charged to the Rate Fund, equivalent to a .66d. Rate.

### **Drainage and Sewerage**

Foul sewage from the whole of the built up area of the Urban District is dealt with by the Nottingham Corporation at their disposal works, Stoke Bardolph, at a cost to this district of £18,602 for the year ending 31st March, 1964.

The cost of maintenance and repairs of sewers within the Urban District for the same period was £21,339 including £17,876 Loan Charges; this figure also includes the Loan Charges on the major storm water scheme now nearing completion.

### **Rivers and Streams**

There are no Rivers or Canals within the District.

Five tributary streams drain the area :—

1. Gedling Road and Mapperley confluence via Arno Vale Road and Thackerays Lane.
2. Coppice Road confluence via Bentwell Avenue and Brookfield Road.
3. Kingswell confluence via Nottingham Road Recreation Ground.
4. Calverton Road confluence via Front Street and Nottingham Road.
5. Redhill confluence via Mansfield Road to Jubilee Road.

All converge into the Daybrook which in turn discharges into the River Leen at Bobbers Mill in the City of Nottingham, via the Valley Road Playing Fields.

One sample was taken from stream No. 2 above on complaint of sewage smell, but there was no conclusive evidence of any sewage contamination.

## **Closet Accommodation**

The position throughout the district generally is in my opinion entirely satisfactory in that a water carriage system operates to the extent of 100 per cent.

No more than 6 Pail Closets remain in outlying parts of the district.

## **Cesspools.**

There are approximately 100 cesspools in the outlying parts of the Urban District, on the East, North East and Northern boundaries, where public sewers are not available. The are emptied by the Council on request twice a year (Spring and Autumn) at a charge of 30s. 0d. per 800 gallons. An income of £243 was received during the year for emptying cesspools, expenditure £171.

## **Beech Avenue, Clumber Avenue, Clipstone Avenue, Mapperley Plains**

This area lies on a steeply sloping clay hillside and is largely below the sewer line. New housing development is rapid. A good number of houses have been built during the last five years. Because there is no sewer the majority of houses have their own cesspool (often close by), and a few have chemical closets.

Numerous complaints of leaking and overflowing cesspools have been dealt with during the year. Whilst it is the owner's responsibility to ensure these nuisances do not occur, it is in my view essential that the provision of a sewer in this area be given urgent consideration and action.

## **Mapperley Plains**

Several complaints were received in respect of overflowing cesspools which were polluting the dyke running along the Mapperley Plains. These nuisances are now abated and I hope will not recur.

## **Public Health Act 1936. Section 75(1) Dustbins**

The system of replacing defective dustbins is as follows:—

Defective bins are reported by the refuse collectors, a letter is then sent to the owner requesting replacement of the defective bin. After a lapse of a reasonable time, a Statutory Notice is served on the owner giving him 28 days in which to provide same. Twelve Statutory Notices were served during the year and four dustbins were supplied in default and the cost recovered.

The unsatisfactory containers such as wash-tubs, drums, etc., appear from time to time. Where this happens the premises are visited and the substitute receptacle is ultimately replaced for one of an approved pattern.



Two hundred and eighty two new dustbins were provided at 130 private premises, 150 council houses and 2 other council premises. One hundred and thirty Preliminary Notices were served and four dustbins were supplied to premises following the owner's default and the cost recovered.

### Summary of Complaints and Requests received, 1963

|                            |    |    |    |    |       |
|----------------------------|----|----|----|----|-------|
| Refuse Collection Services | .. | .. | .. | .. | 546   |
| Rats and Mice              | .. | .. | .. | .. | 157   |
| Drains and W.C.'s          | .. | .. | .. | .. | 130   |
| Repairs to property        | .. | .. | .. | .. | 91    |
| Defective dust bins        | .. | .. | .. | .. | 284   |
| Insect Pests               | .. | .. | .. | .. | 71    |
| Miscellaneous              | .. | .. | .. | .. | 82    |
| Total                      | .. | .. | .. | .. | 1,361 |

### Number of Inspections and Visits

|  |    |    |    |    |       |
|--|----|----|----|----|-------|
| Revisits <i>re</i> Notices             | .. | .. | .. | .. | 701   |
| Housing Management (Council)           | .. | .. | .. | .. | 552   |
| Houses (Public Health Act)             | .. | .. | .. | .. | 366   |
| „ (Housing Act, 1957) (Slum Clearance) | .. | .. | .. | .. | 191   |
| „ ( „ „ ) Improvement Grants           | .. | .. | .. | .. | 196   |
| „ (Rents Act, 1957)                    | .. | .. | .. | .. | 22    |
| Food Premises                          | .. | .. | .. | .. | 31    |
| Slaughterhouses                        | .. | .. | .. | .. | 12    |
| Keeping of Animals                     | .. | .. | .. | .. | 4     |
| Meat Inspection                        | .. | .. | .. | .. | 1,016 |
| Drainage                               | .. | .. | .. | .. | 133   |
| Drains tested                          | .. | .. | .. | .. | 27    |
| Infectious Disease                     | .. | .. | .. | .. | 9     |
| Factories                              | .. | .. | .. | .. | 19    |
| Atmospheric Pollution                  | .. | .. | .. | .. | 184   |
| Interviews with Owners, Builders, etc. | .. | .. | .. | .. | 600   |
| Refuse Collection and Disposal         | .. | .. | .. | .. | 468   |
| Rats and Mice                          | .. | .. | .. | .. | 90    |
| Insect Pests                           | .. | .. | .. | .. | 31    |
| Miscellaneous                          | .. | .. | .. | .. | 270   |
| Committees                             | .. | .. | .. | .. | 57    |
| Legal Proceedings                      | .. | .. | .. | .. | 9     |
| Cesspools                              | .. | .. | .. | .. | 43    |
| Food Poisoning                         | .. | .. | .. | .. | 56    |
| Ice Cream                              | .. | .. | .. | .. | 5     |
| Shops and Warehouses                   | .. | .. | .. | .. | 1     |

|                       |   |
|-----------------------|---|
| Butchers .. .. .      | 3 |
| Fried Fish .. .. .    | 2 |
| Watercourses .. .. .  | 9 |
| Water Samples .. .. . | 1 |
| Rag Flock Act .. .. . | 2 |
| Caravans .. .. .      | 2 |

Total .. 5,112

## Notices

| <i>Notices.</i>   |  |  |  | <i>Served</i> | <i>Complied</i> |
|-------------------|--|--|--|---------------|-----------------|
| Informal .. .. .  |  |  |  | 345           | 304             |
| Statutory .. .. . |  |  |  | 26            | 21              |

  

| <i>Statutory Notices</i>       |  |  |  | <i>Served</i> | <i>Complied</i> | <i>Done in Default</i> |
|--------------------------------|--|--|--|---------------|-----------------|------------------------|
| <i>Public Health Act 1936:</i> |  |  |  |               |                 |                        |
| Section 39—Drainage .. .. .    |  |  |  | 1             | —               | —                      |
| 75—Dustbins .. .. .            |  |  |  | 12            | 12              | 4                      |
| 93—Nuisances .. .. .           |  |  |  | 13            | 5               | —                      |
| Total ..                       |  |  |  | 26            | 17              | 4                      |

## Legal Proceedings

Public Health Act, 1936 (Section 93).

An Abatement Order was made by the Court in respect of repairs to No. 38 George Street.

## Sanitary Improvements effected

### *Housing Defects:*

|  |     |
|--|-----|
| Chimney Stacks repaired or renewed .. .. .               | 8   |
| Roofs repaired .. .. .                                   | 29  |
| Eavesguttering and downpipes repaired or renewed .. .. . | 13  |
| Doors repaired, rehung or renewed .. .. .                | 7   |
| Walls repaired etc. .. .. .                              | 8   |
| Dilapidated dustbins renewed .. .. .                     | 130 |
| Floors repaired .. .. .                                  | 5   |
| Plastered walls and ceilings repaired or renewed .. .. . | 7   |
| Windows repaired, made to open, etc. .. .. .             | 2   |
| Sash cords renewed .. .. .                               | 15  |
| Oven and boiler sets repaired or renewed .. .. .         | 1   |
| Firegrates repaired, reset or renewed .. .. .            | 11  |
| Repaired burst water supply pipes to dwellings .. .. .   | 2   |
| Yard paving repaired .. .. .                             | 7   |
| Insanitary sinks renewed .. .. .                         | 1   |
| Hot water systems repaired .. .. .                       | 6   |
| Staircases repaired .. .. .                              | 1   |

### *Drainage:*

|  |    |
|--|----|
| Drains repaired or re-constructed .. ..          | 19 |
| Obstructed drains liberated .. ..                | 29 |
| Inspection chambers built or repaired .. ..      | 2  |
| Gullies repaired or renewed .. ..                | 2  |
| Sink waste pipes trapped, repaired or renewed .. | 2  |
| Cesspools enlarged .. ..                         | 1  |

### *Sanitary Conveniences:*

|  |    |
|--|----|
| Water Closet basins renewed .. ..            | 11 |
| Water Closet seats repaired or renewed .. .. | 1  |
| Water Closet structures repaired .. ..       | 3  |
| Flushing Cisterns repaired/renewed .. ..     | 14 |
| Flush pipe joints repaired or renewed .. ..  | 12 |
| Burst water supply pipes repaired .. ..      | 24 |

### **Movable Dwellings**

Public Health Act, 1936, Section 268-269.

The Caravan Sites and Control of Development Act, 1960.

There is only one licensed site in the area and this is of a temporary nature. The owner/occupier is at present building a bungalow for himself on land adjoining.

### **Licensed Premises**

There are 28 licensed premises in the urban area, of which 9 are Clubs.

During the year works of improvement have been carried out at several of the premises.

Notice is taken of the remarks of the Licensing Justices at Brewster Sessions each year.

Routine inspections are made to ensure compliance with the Food Hygiene Regulations 1955 and 1960 Acts.

### **Rodent Control**

The Prevention of Damage by Pests Act, 1949.

The Prevention of Damage by Pests (Threshing and Dismantling of Ricks) Regulations, 1950.

Ministry of Agriculture, Fisheries and Food Circulars.

Two meetings of the Nottinghamshire Joint Workable Area Committee were held at the Council Offices, Southwell, on the 22nd May, 1963, and at the Council Offices, Arnold, on the 16th October, 1963.



Both meetings were well attended and an excellent opportunity was given to keep up to date in modern techniques, and a lively discussion took place on various problems arising.

I would like to record my appreciation of the co-operation of the Infestation Division of the Ministry of Agriculture, Fisheries and Food, Nottingham, also their Pest Control Department for their valuable assistance in dealing with complaints received re rabbits, foxes and other pests under their control.

Daily inspections are made by Mr. R. Cooke, the rodent operator, who also dealt with other problems and complaints from householders re wasps' nests, ants, silver-fish and the like, promptly and efficiently. Mr. Cooke deserves a word of commendation for his painstaking attention to this work.

### Rats and Mice Destruction

|   | <i>Agriculture</i> | <i>Local Authority</i> | <i>Dwelling Houses<br/>(Including Council Houses)</i> | <i>Business &amp; Other</i> | <i>Total</i> |
|---|--------------------|------------------------|---|-----------------------------|--------------|
| Number of premises inspected as a result of               |                    |                        |   |                             |              |
| (a) Complaints ..   | 1                  | 10                     | 129   | 15                          | 155          |
| (b) Survey ..   | 2                  | 25                     | 7   | 1                           | 35           |
| Total ..  | 3                  | 35                     | 136   | 16                          | 190          |
| Total Number of visits to above premises ..               | 5                  | 96                     | 565   | 52                          | 718          |
| Total Number of Rat infestations to above premises .. ..  | 2                  | 19                     | 102   | 9                           | 132          |
| Total Number of Mice infestations to above premises .. .. | —                  | 2                      | 31  | 8                           | 41           |

### Insects and other Pests

71 complaints during the year were dealt with. The majority of these were regarding ants—notable among the remainder were complaints of foxes, moles and a snake. 31 bees' and wasps' nests were destroyed.

#### Expenditure:

|                                     |    |    |    |    |     |
|-------------------------------------|----|----|----|----|-----|
| Wages, Superannuation and Insurance | .. | .. | .. | £  | 561 |
| Materials, Equipment, Transport     | .. | .. | .. | .. | 57  |
|                                     |    |    |    |    | 618 |

#### Income:

|                              |    |    |    |    |     |
|------------------------------|----|----|----|----|-----|
| Charge for Business Premises | .. | .. | .. | .. | 8   |
| Cost to Rate Fund            | .. | .. | .. | £  | 610 |

### Sewer Treatment

A test bait of 40 manholes throughout the district was carried out during June. No takes were recorded.

## CLEAN AIR ACT, 1956

Observations were carried out by the department regarding nuisance from smoke.

The air pollution measurement apparatus installed at the Public Library in August, 1959, continues to operate, recordings from this instrument are sent monthly to the Department of Scientific and Industrial Research, Warren Spring Laboratory.

### Prior Approval for Boiler Plant

Several applications for prior approval have been received and all dealt with on their own merit. The question of chimney heights was given consideration in all cases, recommendations of the makers of boiler plant being recognised.

### Smoke Control Area No. 1

Owing to the pressure of work very little has been done in the way of inspection in respect of the smoke control area No. 1, the boundary of which was revised in May to read "that part of the Urban District which lies to the west of the middle line of Oxclose Lane from the southerly boundary of the Urban District to the junction of Mansfield Road and west of the middle line of Mansfield Road from that point to the southerly boundary of the cemetery and along that boundary to the Urban District boundary."

It is hoped, however, to have all inspections of the premises in the area completed before the end of 1964 and an order made early in 1965 to come into force in September or October of that year.

### DAILY SMOKE FILTER

Site: Arnold Public Library

| Month<br>1963 | Concentrations of Smoke and SO <sub>2</sub> in Micrograms per 100 cu. m. of Air |                |                |      |                 |                |                |      |                                     |
|---------------|---|----------------|----------------|------|-----------------|----------------|----------------|------|-------------------------------------|
|               | SMOKE   |                |                |      | SO <sub>2</sub> |                |                |      |                                     |
|               | Av.<br>Value  | Hghst<br>Value | Days exceeding |      | Av.<br>Value    | Hghst<br>Value | Days exceeding |      | Smoke<br>& SO <sub>2</sub><br>Ratio |
|               |   |                | 500            | 1000 |                 |                | 500            | 1000 |                                     |
| January       | 410   | 1142           | 10             | 3    | 284             | 1115           | 4              | 2    | 1.44                                |
| February      | 339   | 744            | 5              | —    | 142             | 388            | —              | —    | 2.32                                |
| March         | 212   | 704            | 1              | —    | 111             | 272            | —              | —    | 1.91                                |
| April         | *   | 514            | 1              | —    | *               | 203            | —              | —    | —                                   |
| May           | 94  | 169            | —              | —    | 93              | 159            | —              | —    | 1.01                                |
| June          | 34  | 57             | —              | —    | 59              | 128            | —              | —    | 0.58                                |
| July          | 64  | 199            | —              | —    | 80              | 156            | —              | —    | 0.80                                |
| August        | 56  | 128            | —              | —    | 38              | 103            | —              | —    | 1.47                                |
| September     | 118   | 242            | —              | —    | 110             | 253            | —              | —    | 1.07                                |
| October       | 176   | 311            | —              | —    | 166             | 286            | —              | —    | 1.06                                |
| November      | 230   | 615            | 1              | —    | 171             | 351            | —              | —    | 1.35                                |
| December      | 358   | 825            | 4              | —    | 215             | 430            | —              | —    | 1.67                                |

\* Insufficient results.

### Wind Direction and Occurrence of Fog

|           | <i>on which<br/>Fog occurred</i> | <i>Number of Days<br/>WIND</i> |             |             |             | <i>Calm</i> | <i>Rain<br/>Fall<br/>(inches)</i> |
|-----------|----------------------------------|--------------------------------|-------------|-------------|-------------|-------------|-----------------------------------|
|           |                                  | <i>N.E.</i>                    | <i>S.E.</i> | <i>S.W.</i> | <i>N.W.</i> |             |                                   |
| January   | 5                                | 11                             | 7           | 0           | 11          | 2           | 0.84                              |
| February  | 8                                | 8                              | 12          | 0           | 3           | 5           | 0.69                              |
| March     | 5                                | 5                              | 5           | 12          | 6           | 3           | 2.62                              |
| April     | 2                                | 8                              | 5           | 8           | 9           | 0           | 2.07                              |
| May       | 0                                | 8                              | 1           | 8           | 14          | 0           | 1.10                              |
| June      | 0                                | 6                              | 6           | 4           | 10          | 4           | 2.38                              |
| July      | 0                                | 0                              | 8           | 11          | 9           | 3           | 1.98                              |
| August    | 0                                | 5                              | 4           | 4           | 17          | 1           | 3.29                              |
| September | 3                                | 1                              | 5           | 4           | 16          | 4           | 1.51                              |
| October   | 3                                | 0                              | 4           | 12          | 11          | 4           | 0.39                              |
| November  | 5                                | 4                              | 4           | 12          | 6           | 4           | 0.76                              |
| December  | 5                                | 11                             | 9           | 6           | 2           | 3           | 0.41                              |
|           | <u>36</u>                        | <u>67</u>                      | <u>70</u>   | <u>81</u>   | <u>114</u>  | <u>33</u>   | <u>18.04</u>                      |

Rainfall data is kindly supplied by Mr. E. B. Elliott at "Scotsfloat", 33 Thackeray's Lane, Woodthorpe. The other statistics are given by courtesy of the Meteorological Office, R.A.F. Watnall.

### THE PUBLIC CLEANSING SERVICE

At the beginning of the year negotiations were successfully carried out in obtaining the 57 acre Round Plantation situated on the south side of Ollerton Road near Gravelly Hollow for tipping purposes. This was urgently needed as the filling up of the disused railway cutting at Watnall was nearly completed.

The Surveyor's department carried out reconstruction works at Ollerton Road, making ingress and egress roads, fixing gates and fences to the tipping site.

Tipping ceased at Watnall on Friday, 28th June, 1963, and during the weekend general tidying up operations were carried out, together with the moving of sheds and portable equipment to Ollerton Road.

Tipping commenced at the Ollerton Road site on Monday, 1st July, 1963, and the only major problem encountered was the "churning up" of the roadway from the main road down to the tipping site. This was remedied by the Nottinghamshire County Council who were looking for a tip to deposit burnt-off residue prior to the resurfacing of Ollerton Road. Some excellent material was produced and enabled a good surface to be laid threequarters of the length of the tip road, the rest was then filled in with hardcore and ashes.

### Plant, Equipment and Buildings

A new International BTD. 6 tractor, fitted with Drott 4-in-1 equipment was purchased on the 7th May, 1963, the old machine being taken in part exchange.

A new brick garage for housing the Drott was completed in September. A 600 gallon tank for the storage of Diesel fuel oil for the Drott was also purchased and fixed.

EXPENDITURE AND INCOME year ending 31st March, 1964, from the Abstract of Accounts prepared by the Treasurer.

*Expenditure: Collection :*

|   |        |        |          |
|---|--------|--------|----------|
| Administration—Collection and Disposal .. ..  | £      | £      | £        |
| Wages, Superannuation and Insurance .. ..     | 13,138 | 1,150  | (1,145)  |
| Vehicles and Plant (inc. Drivers' Wages .. .. | 9,245  |        |          |
| Clothing and Sundries .. ..                   | 87     |        |          |
|   | —      | 22,470 | (21,288) |

*Disposal:*

|   |       |                |                 |
|---|-------|----------------|-----------------|
| Wages, Superannuation and Insurance .. .. | 599   |                |                 |
| Vehicles and Plant .. ..                  | 1,832 |                |                 |
| Rent and Rates Tipping Sites ..           | 102   |                |                 |
| Ollerton Tip, Garage, fencing, etc        | 1,369 |                |                 |
|   | —     | 3,902          | (2,145)         |
|   |       | <u>£27,522</u> | <u>(24,578)</u> |

*Income:*

|                                       |  |                |                  |
|---------------------------------------|--|----------------|------------------|
| Trade Refuse, etc. .. ..              |  | 480            | (342)            |
|                                       |  | <u>£27,042</u> | <u>(£24,236)</u> |
| (Bracketted figures : previous year.) |  |                |                  |

**Efficiency Statistics**

*Collection of house and trade refuse:*

|  |       |
|--|-------|
| Number of premises from which refuse is collected ..                 | 9,931 |
| Estimated tonnage .. .. .. (tons)                                    | 7,800 |
| Number of Collectors (including Drivers) .. ..                       | 24    |
| Weight (cwts.) per 1,000 population per day (365 days to year) .. .. | 14.9  |

*Unit Costs:*

|                                      |        |
|--------------------------------------|--------|
| Gross cost per ton (labour) .. ..    | 33/8   |
| Gross cost per ton (transport) .. .. | 22/4   |
| Net cost (total) .. ..               | 59/1   |
| Net cost per 1,000 population .. ..  | £807   |
| Net cost per 1,000 premises .. ..    | £2,320 |



## Sickness Returns for the year 1963

|   | <i>Paid<br/>Sickness</i> | <i>Unpaid<br/>Sickness</i> | <i>Other<br/>time lost</i> | <i>Total</i> |
|---|--------------------------|----------------------------|----------------------------|--------------|
| 1. Number of men involved                             | 24                       | 2                          | 6                          | 32           |
| 2. Hours lost   | 4,268                    | 705                        | 57                         | 5,030        |
| 3. Percentage of (2) to (5)                           |                          |                            |                            | 8.98%        |
| 4. Total number of men employed                       |                          |                            |                            | 28           |
| 5. Possible working hours                             |                          |                            |                            | 56,864       |
| 6. % of registered disabled persons<br>to total staff |                          |                            |                            | Nil          |
| 7. Number in (1) absent through:                      |                          |                            |                            |              |
| Illness   |                          |                            |                            | 21           |
| Accident  |                          |                            |                            | 3            |

## HOUSING

### Housing Act, 1957

#### *Number of New Houses erected during the year:*

|   |    |    |    |    |    |     |
|---|----|----|----|----|----|-----|
| (a) Total houses erected                  | .. | .. | .. | .. | .. | 289 |
| (i.) By the Local Authority               | .. | .. | .. | .. | .. | 76  |
| (ii.) By other Local Authorities          | .. | .. | .. | .. | .. | 0   |
| (iii.) By Private Enterprise              | .. | .. | .. | .. | .. | 213 |
| (iv) By Coal Industry Housing Association | .. | .. | .. | .. | .. | 0   |

#### *1. Inspection of Dwelling-houses during the year:*

|   |    |    |    |    |    |    |       |
|---|----|----|----|----|----|----|-------|
| (1) (a) Total number of dwelling-houses inspected for<br>Housing Defects (under Public Health or Housing<br>Acts)   | .. | .. | .. | .. | .. | .. | 366   |
| (b) Number of inspections made for the purpose  | .. | .. | .. | .. | .. | .. | 1,258 |
| (2) (a) Number of dwelling-houses (included under sub-<br>head (1) above) which were inspected and recorded<br>under the Housing Consolidated Regulations, 1925       | .. | .. | .. | .. | .. | .. | 0     |
| (b) Number of inspections made for the purpose  | .. | .. | .. | .. | .. | .. | 0     |
| (3) Number of dwelling-houses found to be in a state so<br>dangerous or injurious to health as to be unfit for<br>human habitation                                    | .. | .. | .. | .. | .. | .. | 17    |
| (4) Number of dwelling-houses (exclusive of those referred<br>to under the preceding sub-head) found not to be in<br>all respects reasonably fit for human habitation | .. | .. | .. | .. | .. | .. | 345   |

#### *2. Remedy of Defects during the Year without Service of Formal Notice:*

|   |    |    |    |    |    |    |     |
|---|----|----|----|----|----|----|-----|
| Number of defective dwelling-houses rendered fit in<br>consequence of informal action by the Local Authority<br>or their Officers | .. | .. | .. | .. | .. | .. | 304 |
|---|----|----|----|----|----|----|-----|

3. *Action under Statutory Powers during the year:*

A. Proceedings under sections 9 and 16 of the Housing Act 1957.

|   |   |
|---|---|
| (1) Number of dwelling-houses in respect of which notices were served requiring repairs .. .. | 0 |
| (2) Number of dwelling-houses which were rendered fit after service of formal notices :—      |   |
| (a) By owners .. .. .   | 0 |
| (b) By local authority in default of owners ..  | 0 |

B. Proceedings under Public Health Acts :—

|  |    |
|--|----|
| (1) Number of dwelling houses in respect of which notices were served requiring defects to be remedied .. .. . | 26 |
| (2) Number of dwelling-houses in which defects were remedied after service of formal notices :—                |    |
| (a) By owners .. .. .  | 17 |
| (b) By local authority in default of owners ..   | 4  |

C. Proceedings under sections 16 and 17 of the Housing Act 1957.

|   |    |
|---|----|
| (1) Number of dwelling-houses in respect of which Demolition Orders were made .. .. . | 17 |
| (2) Number of dwelling-houses demolished in pursuance of Demolition Orders .. .. .    | 44 |
| (3) Number of houses closed under voluntary Undertakings by Owner .. .. .             | 0  |

D. Proceedings under section 12 of the Housing Act, 1936 :

|   |   |
|---|---|
| (1) Number of separate tenements or underground rooms in respect of which Closing Orders were made .. .. .  | 0 |
| (2) Number of separate tenements or underground rooms in respect of which Closing Orders were determined, the tenement or room having been rendered fit .. .. . | 0 |

## RENT ACT, 1957

During the year the Rent Act Sub-Committee Meetings were discontinued. Rent Act business is now dealt with at the monthly meetings of the Housing Committee.

### *Part I.—*

| <i>Applications for Certificates of Disrepair</i> |   | 1959 | 1960 | 1961 | 1962 | 1963 |
|---|---|------|------|------|------|------|
| (1)   | Number of applications for certificates   | 22   | 13   | 7    | 6    | 2    |
| (2)   | Number of decisions not to issue certificates .. .. .   | 1    | —    | —    | —    | —    |
| (3)   | Number of decisions to issue certificates   | 23   | 13   | 7    | 6    | 2    |
|   | (a) in respect of some but not all defects .. .. .  | 16   | 6    | 3    | 5    | 2    |
|   | (b) in respect of all defects ..  | 7    | 7    | 4    | 1    | —    |
| (4)   | Number of undertakings given by landlords under paragraph 5 of 1st schedule                       | 18   | 13   | 6    | 3    | 1    |
| (5)   | Number of undertakings refused by Local Authority under proviso to paragraph 5 of 1st schedule .. | 1    | 1    | —    | —    | —    |
| (6)   | Number of certificates issued .. ..   | 6    | 4    | 1    | 6    | 1    |

### *Part II.—*

| <i>Application for Cancellation of Certificates</i> |   |   |   |   |   |    |
|---|---|---|---|---|---|----|
| (7)   | Applications by Landlords to Local Authority for cancellation of certificates .. .. . | 6 | 5 | — | 4 | 12 |
| (8)   | Objections by tenants to cancellation of certificates .. .. .                         | — | 4 | — | 2 | 4  |
| (9)   | Decisions by Local Authority to cancel in spite of tenant's objections ..             | — | 1 | — | — | —  |
| (10)  | Certificates cancelled by Local Authority   | 6 | 2 | — | 2 | 8  |
| (11)  | Applications that undertakings have been complied with .. .. .                        | — | 6 | 1 | — | —  |

## **Housing (Financial Provisions) Act, 1958**

### **House Purchase and Housing Act, 1959—Grants**

#### *Discretionary Grants.*

Five applications were received.

Two schemes were completed and grants amounting to £355 5s. 0d. were paid. The total cost to owners was £873 0s. 0d.

#### *Standard Grants.*

Twenty-nine applications were received.

Twenty-two schemes were completed to provide standard amenities as follows:

|                            |    |
|----------------------------|----|
| Indoor water closets .. .. | 21 |
| Hot water supplies .. ..   | 19 |
| Baths .. ..                | 18 |
| Wash-hand basins .. ..     | 20 |
| Food storage facilities .. | 12 |



The grants paid amounted to £2,279 0s. 5d. Repairs, alterations and other works not ranking for grant were carried out at the same time and the cost borne by the owners in this respect was £1,926 2s. 5d. Twelve of the houses were owner-occupied.

An effort was made to interest landlords of tenanted houses in the improvement of their property. This met with little success owing to the apathy of landlords, and, in some cases, their lack of capital.

## Waiting List for Council Houses

### A.—Families without separate Homes:

|                                    | 1963 | 1962 | 1961 | 1960 | 1959 |
|------------------------------------|------|------|------|------|------|
| Living with Parents ..             | 88   | 99   | 119  | 114  | 114  |
| Living in Rooms ..                 | 58   | 58   | 50   | 45   | 48   |
| Single Persons .. ..               | 218  | 181  | 166  | 182  | 206  |
| Living in Rooms outside U.D. .. .. | 44   | 55   | 70   | 64   | 59   |
| Total ..                           | 408  | 393  | 405  | 405  | 427  |

### B.—Families with separate Homes:

|  |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|
| Resident Householders ..                 | 42  | 43  | 50  | 84  | 85  |
| Householders residing outside U.D. .. .. | 6   | 7   | 7   | 10  | 18  |
| Tied Houses .. ..                        | 64  | 56  | 39  | —   | —   |
| Total ..                                 | 520 | 499 | 501 | 499 | 530 |

Total on Waiting List 31st December, 1962 .. .. 499

Add new applications 1963 .. .. 74

Total .. 573

Deduct Lettings, 1963—Waiting Lists .. .. 49

Slum Clearance .. .. 4

53

Total on Waiting List 31st December, 1963 .. 520

## Summary of New Tenancies 1963

| <i>Class.</i>             | <i>New Houses<br/>and Flats</i> | <i>Re-lets.</i> | <i>Total.</i> |
|---------------------------|---------------------------------|-----------------|---------------|
| Rooms .. ..               | 12                              | 5               | 17            |
| Parents .. ..             | 18                              | 8               | 26            |
| Householders .. ..        | 2                               | 3               | 5             |
| Single (Flats) .. ..      | 2                               | 1               | 3             |
| Slum Clearance .. ..      | 33                              | 21              | 54            |
| Special Allocations .. .. | 4                               | 2               | 6             |
| Total ..                  | <u>71</u>                       | <u>40</u>       | <u>111</u>    |

## Housing Progress

|                                     | 1963       | 1962      | 1961      | 1960      | 1959       |
|-------------------------------------|------------|-----------|-----------|-----------|------------|
| New Council Houses Occupied ..      | 71         | 62        | 4         | 50        | 102        |
| Re-lets of existing houses ..       | 40         | 37        | 40        | 42        | 35         |
| Total ..                            | <u>111</u> | <u>99</u> | <u>44</u> | <u>92</u> | <u>137</u> |
| Exchange of tenancies (families) .. | 14         | 18        | 20        | 25        | 44         |
| Transfers .. .. .                   | 26         | 14        | 6         | 25        | 33         |

## Houses owned by Local Authority

### Pre-War (1922-1939)

#### Houses

|   |            |
|---|------------|
| Arnot Hill Road .. ..                       | 12         |
| Grove Estate .. ..                          | 119        |
| St. Albans Road .. ..                       | 18         |
| Brookfield Estate .. ..                     | 277        |
| Ravenswood Road (Slum Clearance) .. ..      | 28         |
| "    "    (Bungalows Aged<br>Persons) .. .. | 10         |
| Bond Street Area (Slum Clearance) .. ..     | 8          |
| Coppice Road (Slum Clearance) .. ..         | 64         |
|   | <u>536</u> |

### Post War (1946/1963).

#### Houses

|                                     |     |
|-------------------------------------|-----|
| Ravenswood Estate .. ..             | 166 |
| Howbeck Road and Kiddier Road .. .. | 22  |
| Killisick Estate .. ..              | 387 |
| Nursery Road .. ..                  | 28  |

|   |    |    |      |       |
|---|----|----|------|-------|
| Cross Street (52 New Traditional)                     | .. | .. | ..   | 137   |
| Allens Walk   | .. | .. | ..   | 2     |
| Hallams Lane (King George Field)                      | .. | .. | ..   | 4     |
| Oxclose Estate (No. 1—Byron Street)                   | .. | .. | ..   | 132   |
| Oxclose Estate (No. 2)—(including 58 New Traditional) | .. | .. | ..   | 162   |
| Oxclose Estate (No. 3)                                | .. | .. | ..   | 78    |
| Smithy Crescent (New Traditional)                     | .. | .. | ..   | 26    |
| Kiddier Estate  | .. | .. | ..   | 71    |
| Sherbrook Estate                                      | .. | .. | ..   | 30    |
| Coppice Road  | .. | .. | ..   | 2     |
|   |    |    | ———— | 1,247 |

### *Pre-fabricated Bungalows*

|                |    |    |    |    |      |       |
|----------------|----|----|----|----|------|-------|
| Coppice Road   | .. | .. | .. | .. | ..   | 50    |
| Furlong Street | .. | .. | .. | .. | ..   | 22    |
|                |    |    |    |    | —    | 72    |
|                |    |    |    |    | ———— | 1,855 |

### *Shops and Flats*

|                     |    |    |    |    |    |
|---------------------|----|----|----|----|----|
| Killisick Estate    | .. | .. | .. | .. | 6  |
| Cross Street Estate | .. | .. | .. | .. | 4  |
| Oxclose Estate      | .. | .. | .. | .. | 6  |
|                     |    |    |    | —  | 16 |

### *Flats*

|                       |               |    |       |          |
|-----------------------|---------------|----|-------|----------|
| Furlong St./Acton Rd. | (2-bed)       | 8  |       |          |
| Cross St. Estate      | (2-bed)       | 16 |       |          |
| Redhill Road          | (2-bed)       | 4  |       |          |
| Cross Street          | (8 × 2-bed)   |    |       |          |
|                       | (4 × 1-bed)   | 12 |       |          |
| Smithy Crescent       | (20 × 2-bed)  |    |       |          |
|                       | (24 × 1-bed)  | 44 |       |          |
| Bond Street           | (1-bed)       | 4  |       |          |
| Oxclose Estate        | (12 × 2-bed)  |    |       |          |
|                       | (12 × 1-bed)  | 24 |       |          |
| Front Street          | (1-bed)       | 6  |       |          |
| Front Street (Pt. 3)  | (6 × 1-bed)   |    |       |          |
|                       | (12 × 2-bed)  | 18 |       |          |
| Redhill Road          | (Bed-sitters) | 4  |       |          |
| St. Albans Road       | (14 × 1-bed)  | 14 |       |          |
| Church Lane           | (1-bed)       | 4  |       |          |
|                       | (1-bed)       | 4  |       |          |
| Gedling Road          | (1-bed)       | 16 | 178   |          |
|                       |               |    | ————  | 194      |
|                       |               |    |       | ————     |
|                       |               |    | Total | .. 2,049 |
|                       |               |    |       | ————     |

| <i>Year</i> | <i>Council<br/>Houses.</i> | <i>Private<br/>Houses.</i> | <i>Coal Industry<br/>Housing Assoc.</i> | <i>Total.</i> |
|-------------|----------------------------|----------------------------|---|---------------|
| 1947 ..     | 51                         | 35                         | —                                       | 86            |
| 1948 ..     | 120                        | 14                         | —                                       | 134           |
| 1949 ..     | 153                        | 27                         | —                                       | 180           |
| 1950 ..     | 114                        | 21                         | —                                       | 135           |
| 1951 ..     | 60                         | 14                         | —                                       | 74            |
| 1952 ..     | 149                        | 21                         | —                                       | 170           |
| 1953 ..     | 120                        | 49                         | 48                                      | 217           |
| 1954 ..     | 91                         | 123                        | 18                                      | 232           |
| 1955 ..     | 79                         | 157                        | —                                       | 236           |
| 1956 ..     | 106                        | 124                        | —                                       | 230           |
| 1957 ..     | 48                         | 193                        | —                                       | 241           |
| 1958 ..     | 50                         | 231                        | —                                       | 281           |
| 1959 ..     | 102                        | 294                        | —                                       | 396           |
| 1960 ..     | 51                         | 322                        | —                                       | 373           |
| 1961 ..     | 10                         | 405                        | —                                       | 415           |
| 1962 ..     | 60                         | 263                        | —                                       | 323           |
| 1963 ..     | 76                         | 213                        | —                                       | 289           |
| Totals ..   | 1,440                      | 2,506                      | 66                                      | 4,012         |

I am indebted to Mr. L. H. Roxby, Engineer and Surveyor for the information relating to Houses owned by Local Authority and Post War Housing.

### Housing Repairs

I am indebted to Mr. W. J. Keevil, for the following extract from his Financial Statement for the year ending 31st March, 1964 :—

Amount expended on various trades :—

|                           | 1963-4  | 1962-3  | 1961-62 | 1960-61 | 1959-60 |
|---------------------------|---------|---------|---------|---------|---------|
| Electricity and Gas ..    | 120     | 486     | 229     | 284     | 273     |
| Builder and Carpenter..   | 12,008  | 10,990  | 8,692   | 10,615  | 11,041  |
| Painter (Council) .. ..   | 1,346   | 1,112   | 1,023   | 1,434   | 1,506   |
| Painter (Contract) ..     | 1,216   | 1,313   | 2,251   | 4,191   | 50      |
| Plumber.. ..              | 4,132   | 3,824   | 2,666   | 3,569   | 3,424   |
| General repairs (Council) | 1,602   | 1,391   | 925     | 773     | 898     |
| Administration and        |         |         |         |         |         |
| Depot .. ..               | 1,590   | 1,585   | 1460    | 1,275   | 1,275   |
| Ironmonger .. ..          | 28      | 315     | 341     | 586     | 220     |
| Total ..                  | £22,042 | £21,016 | £17,587 | £22,727 | £18,687 |

## FACTORIES ACT, 1961

### *Part I of the Act.*

1—Inspections for purposes of provisions as to health (including inspections made by Public Health Inspectors)

|   | <i>Number<br/>on<br/>Register</i> | <i>Inspections</i> | <i>Number of<br/>Written<br/>notices</i> | <i>Occupiers<br/>prosecuted</i> |
|---|-----------------------------------|--------------------|--|---------------------------------|
| (i) Factories in which Sections 1, 2, 3, 4 and 6 are to be enforced by Local Authorities                    | —                                 | —                  | —  | —                               |
| (ii) Factories not included in (i) in which Section 7 is enforced by the Local Authority                    | 43                                | 19                 | —  | —                               |
| (iii) Other premises in which Section 7 is enforced by the Local Authority (excluding out-workers premises) | 1                                 | 12                 | —  | —                               |
| Total   | 44                                | 31                 | —  | —                               |

2—Cases in which defects were found.

| <i>Particulars</i>  | <i>Number of cases in which defects<br/>were found</i> |              |   |                              | <i>Number of<br/>cases in which<br/>prosecutions<br/>were<br/>instituted</i> |
|---|--|--------------|---|------------------------------|--|
|   | <i>Found</i>   | <i>Rem'd</i> | <i>Referred<br/>to H.M.<br/>Inspector</i> | <i>By H.M.<br/>Inspector</i> |  |
| Want of cleanliness (S.1)   | —  | —            | —   | —                            | —  |
| Overcrowding (S.2)  | —  | —            | —   | —                            | —  |
| Unreasonable temperature (S.3)  | —  | —            | —   | —                            | —  |
| Inadequate ventilation (S.4)  | —  | —            | —   | —                            | —  |
| Ineffective drainage<br>of floors (S.6)   | —  | —            | —   | —                            | —  |
| Sanitary Conveniences (S.7)   |  |              |   |                              |  |
| (a) Insufficient  | —  | —            | —   | —                            | —  |
| (b) Unsuitable or defective   | —  | —            | —   | —                            | —  |
| (c) Not separate for sexes  | —  | —            | —   | —                            | —  |
| Other offences against the Act<br>(not including offences relating<br>to Outwork) | —  | —            | —   | —                            | —  |
| Total   | —  | —            | —   | —                            | —  |



## Part VIII of the Act—Outwork.

|                            | Section 133  |  | Section 134       |              |
|----------------------------|--|--|-------------------|--------------|
|                            | No. of<br>outworkers<br>in August<br>list<br>required<br>by Section<br>133(1)(c) | No. of<br>cases of<br>default<br>in sending<br>lists to<br>the Council | Notices<br>served | Prosecutions |
| Wearing Apparel—           |  |  |                   |              |
| Making, etc.               | 76   | —  | —                 | —            |
| Cleaning and Washing       | 1  | —  | —                 | —            |
| Household Linen            | 7  | —  | —                 | —            |
| Nets, other than wire nets | 5  | —  | —                 | —            |
| <b>TOTAL</b>               | <b>89</b>  | <b>—</b>   | <b>—</b>          | <b>—</b>     |

## INSPECTION AND SUPERVISION OF FOOD

List of food premises in the area

|                           |    |    |    |    |            |
|---------------------------|----|----|----|----|------------|
| Dairies                   | .. | .. | .. | .. | 1          |
| Bakehouses                | .. | .. | .. | .. | 4          |
| Butchers                  | .. | .. | .. | .. | 20         |
| Cafes and Restaurants     | .. | .. | .. | .. | 4          |
| Fish and Chip Shops       | .. | .. | .. | .. | 7          |
| Greengrocers and Wet Fish | .. | .. | .. | .. | 21         |
| Grocers and Provisions    | .. | .. | .. | .. | 48         |
| Confectioners             | .. | .. | .. | .. | 22         |
| <b>Total</b>              |    |    |    |    | <b>127</b> |

35 visits and inspections were made to food premises during the year, excluding visits to the slaughterhouse for the purpose of meat inspection.

Five Informal Notices were served regarding non-compliance with the Food Hygiene (General) Regulations 1960:—

Regulation 30—Protection of Food from contamination.

Regulation 9—Smoking in a Food Shop.

Legal Proceedings were taken in one instance in respect of Regulation 9. A shopkeeper was fined £15 for smoking in a shop where there was open food.

## Food and Drugs Act 1955

### Part 1. General Provisions and Sale of Food and Drugs. Section 1 - 7

Sampling of Food and Drugs is undertaken by the Notts. County Council, and I am indebted to Mr. Gregory, Chief Weights and Measures and Food and Drugs Inspector, for the following information of such work carried out by his department as follows:

| Number of Samples      |            |         |                                   | Adulterated and Sub-Standard Samples<br>Result of Analysis | Remarks  |
|------------------------|------------|---------|-----------------------------------|--|--|
|                        | Obtainable | Genuine | Adulterated<br>or<br>Sub-Standard |  |  |
| Beans in Tomato        |            |         |                                   |  |  |
| Sauce .. ..            | 1          | 1       | —                                 |  |  |
| Blackcurrant cordial   | 1          | 1       | —                                 |  |  |
| Breakfast Cereal ..    | 1          | 1       | —                                 |  |  |
| Brussels Sprouts ..    | 1          | 1       | —                                 |  |  |
| Brussels Tops ..       | 1          | 1       | —                                 |  |  |
| Buttered Rum Truffles  | 1          | 1       | —                                 |  |  |
| Butter Madeira Cake    | 1          | 1       | —                                 |  |  |
| Butter .. ..           | 1          | 1       | —                                 |  |  |
| Casserole Steak ..     | 1          | —       | 1                                 | Deficient in meat  | Taken up with<br>manufacturers                             |
| Chicken .. ..          | 1          | 1       | —                                 |  |  |
| Chocolate Sponge       |            |         |                                   |  |  |
| Pudding .. ..          | 1          | 1       | —                                 |  |  |
| Chocolate Sponge       |            |         |                                   |  |  |
| Sauce .. ..            | 1          | 1       | —                                 |  |  |
| Cooking Fat .. ..      | 1          | 1       | —                                 |  |  |
| Currants, Dried ..     | 1          | 1       | —                                 |  |  |
| Dessert Powder ..      | 1          | 1       | —                                 |  |  |
| Eucalyptus Oil ..      | 1          | 1       | —                                 |  |  |
| Fish Cakes .. ..       | 1          | 1       | —                                 |  |  |
| Gin .. ..              | 4          | 4       | —                                 |  |  |
| Gravy Mix .. ..        | 1          | 1       | —                                 |  |  |
| Home Made Cakes        | 1          | 1       | —                                 |  |  |
| Ice Cream .. ..        | 2          | 2       | —                                 |  |  |
| Instant Coffee ..      | 1          | 1       | —                                 |  |  |
| Jam .. ..              | 1          | 1       | —                                 |  |  |
| Lard .. ..             | 1          | 1       | —                                 |  |  |
| Lemon Drink ..         | 1          | 1       | —                                 |  |  |
| Mallows with Jam ..    | 1          | 1       | —                                 |  |  |
| Margarine .. ..        | 1          | 1       | —                                 |  |  |
| Meat Paste .. ..       | 1          | 1       | —                                 |  |  |
| Milk .. ..             | 29         | 29      | —                                 |  |  |
| Milk Chocolate Beans   | 1          | —       | 1                                 | Mouldy   | Sellers prosecuted.<br>Fined £10 and<br>£9 17s. 0d. costs. |
| Milk, condensed ..     | 2          | 2       | —                                 |  |  |
| Mixed Vegetables ..    | 1          | 1       | —                                 |  |  |
| Pepper .. ..           | 1          | 1       | —                                 |  |  |
| Pork Pies .. ..        | 1          | 1       | —                                 |  |  |
| Potted Meat Paste ..   | 1          | 1       | —                                 |  |  |
| Raisins .. ..          | 1          | 1       | —                                 |  |  |
| Raspberry Leaf Tablets | 1          | 1       | —                                 |  |  |
| Rum .. ..              | 1          | 1       | —                                 |  |  |
| Salmon .. ..           | 1          | 1       | —                                 |  |  |
| Sausage, Pork .. ..    | 2          | 2       | —                                 |  |  |
| Savoy Cabbage ..       | 1          | 1       | —                                 |  |  |
| Scone Mix .. ..        | 1          | 1       | —                                 |  |  |
| Steak and Kidney Pies  | 1          | 1       | —                                 |  |  |
| Suet Dumpling Mix      | 1          | 1       | —                                 |  |  |
| Sweet Cigarettes ..    | 1          | 1       | —                                 |  |  |
| Tomato Chutney ..      | 1          | 1       | —                                 |  |  |
| Tripe .. ..            | 2          | 2       | —                                 |  |  |
| Vinegar Malt .. ..     | 1          | 1       | —                                 |  |  |
| Wheat Flakes .. ..     | 1          | 1       | —                                 |  |  |
| Whisky .. ..           | 3          | 3       | —                                 |  |  |
| TOTALS ..              | 88         | 86      | 2                                 |  |  |



## Voluntary Surrender of Unsound Food, Sections 8 - 12

All condemned food, excepting meat from the slaughterhouse, is taken to the Council's Tip at Ollerton Road where it is satisfactorily disposed of. The following is a list of food stuffs voluntarily surrendered by traders during the year:

### Meat

|                            |          |
|----------------------------|----------|
| Beef Steak .. ..           | 1 tin    |
| Brisket Beef .. ..         | 4 tins   |
| Beef (minced) .. ..        | 3 tins   |
| Beef (Milano) .. ..        | 1 tin    |
| Braised Liver .. ..        | 6 tins   |
| Beef (Pressed) .. ..       | 2 tins   |
| Corned Beef .. ..          | 777 tins |
| Chopped Ham .. ..          | 24 tins  |
| Chopped Pork .. ..         | 16 tins  |
| Corned Mutton .. ..        | 9 tins   |
| Chicken .. ..              | 1 tin    |
| Chicken Paste .. ..        | 1 jar    |
| Ham .. ..                  | 13 tins  |
| Irish Stew .. ..           | 6 tins   |
| Lambs Tongue .. ..         | 9 tins   |
| Lunch Tongue .. ..         | 3 tins   |
| Luncheon Meat .. ..        | 51 tins  |
| Ox Tongue .. ..            | 10 tins  |
| Pork .. ..                 | 47 tins  |
| Pork Roll .. ..            | 1 tin    |
| Pork Luncheon Meat .. ..   | 25 tins  |
| Potted Beef .. ..          | 10 jars  |
| Pork (minced) .. ..        | 1 tin    |
| Stewed Steak .. ..         | 135 tins |
| Steak and Kidney Pie .. .. | 4 tins   |
| Shoulders (Ham) .. ..      | 1 tin    |
| Sausages .. ..             | 3 tins   |
| Veal .. ..                 | 6 tins   |

### Fruit and Vegetables

|                      |         |
|----------------------|---------|
| Apricots .. ..       | 3 tins  |
| Asparagus Tips .. .. | 2 tins  |
| Apples .. ..         | 4 tins  |
| Beans .. ..          | 54 tins |
| Beans (broad) .. ..  | 3 tins  |
| Carrots .. ..        | 30 tins |
| Corn .. ..           | 1 tin   |
| Fruit Salad .. ..    | 1 tin   |
| Gherkins .. ..       | 2 tins  |
| Grapefruit .. ..     | 2 tins  |
| Mushrooms .. ..      | 2 tins  |

|                  |    |    |          |
|------------------|----|----|----------|
| Macedoines       | .. | .. | 10 tins  |
| Mixed Vegetables | .. | .. | 2 tins   |
| Oranges          | .. | .. | 1 tin    |
| Peas (Processed) | .. | .. | 131 tins |
| Peas (Garden)    | .. | .. | 48 tins  |
| Pineapple        | .. | .. | 14 tins  |
| Peaches          | .. | .. | 9 tins   |
| Plums            | .. | .. | 3 tins   |
| Pears            | .. | .. | 5 tins   |
| Prunes           | .. | .. | 3 tins   |
| Ravioli          | .. | .. | 1 tin    |
| Swedes           | .. | .. | 1 tin    |
| Spaghetti        | .. | .. | 3 tins   |
| Strawberries     | .. | .. | 2 tins   |
| Tomatoes         | .. | .. | 51 tins  |

#### **Fish**

|               |    |    |         |
|---------------|----|----|---------|
| Crab          | .. | .. | 6 tins  |
| Mussels       | .. | .. | 2 tins  |
| Pilchards     | .. | .. | 31 tins |
| Prawns        | .. | .. | 3 tins  |
| Salmon        | .. | .. | 28 tins |
| Salmon Spread | .. | .. | 3 jars  |
| Sardines      | .. | .. | 7 tins  |
| Shrimps       | .. | .. | 1 tin   |
| Sild          | .. | .. | 4 tins  |
| Tuna          | .. | .. | 37 tins |

#### **Milk Products**

|                   |    |    |          |
|-------------------|----|----|----------|
| Cream             | .. | .. | 113 tins |
| Cheese            | .. | .. | 21 pkts. |
| Milk (condensed)  | .. | .. | 57 tins  |
| Milk (evaporated) | .. | .. | 1 tin    |
| Rice (creamed)    | .. | .. | 72 tins  |
| Sago (creamed)    | .. | .. | 8 tins   |

#### **Miscellaneous**

|                              |    |    |           |
|------------------------------|----|----|-----------|
| Apple & Blackcurrant Pudding | .. | .. | 1 tin     |
| Baby Food                    | .. | .. | 3 tins    |
| Hot dog                      | .. | .. | 1 tin     |
| Mixed Grill                  | .. | .. | 1 tin     |
| Orange Juice                 | .. | .. | 1 tin     |
| Pickle                       | .. | .. | 2 jars    |
| Picnic Cakes                 | .. | .. | 3         |
| Stuffed Olives               | .. | .. | 2 bottles |
| Soup                         | .. | .. | 24 tins   |
| Sandwich Spread              | .. | .. | 1 jar     |
| Stem Ginger                  | .. | .. | 2 bottles |
| Tomato Juice                 | .. | .. | 2 tins    |

## Ice Cream (Heat Treatment, etc.) Regulations 1959

All premises in which ice cream is stored and sold have been subject to regular inspection.

All premises registered must be suitably lighted and ventilated, and have satisfactory washing facilities, hot and cold water, clean towels and soap available.

84 premises are registered in the District for storage and sale of ice cream, three of which were registered in 1963.

Two samples of ice cream were submitted to the Nottingham Public Health Laboratory Service. It is hoped that more sampling will be carried out next year.

## MEAT INSPECTION

This work continues to be a major operation not only in importance but in the amount of time taken up by the technical staff of the department.

The service was fully maintained throughout the year, and one hundred per cent meat inspection was carried out at the one slaughterhouse in the District, that of Messrs. S. Hackett Ltd., 15 Mansfield Road, Daybrook.

Although the Meat Inspection Regulations 1963 stated that the Exchequer grant for meat inspection would not be paid for any inspection made after 31st March, 1963, it was amended by Circular 13/64 allowing a grant to be made for the period 1st April—30th September, 1963.

From 1st October, 1963, the Local Authorities were empowered to make inspection charges.

During the financial period 1st April, 1963—31st March, 1964, the amount claimed for meat inspection is as follows:

|                       |       | £     | s. | d. |
|-----------------------|-------|-------|----|----|
| Meat Inspection Grant | ..    | 309   | 10 | 3  |
| Inspection charges    | .. .. | 1538  | 12 | 9  |
|                       |       | <hr/> |    |    |
|                       |       | £1848 | 3  | 0  |
|                       |       | <hr/> |    |    |
|                       |       | <hr/> |    |    |

The following animals have been inspected during the period 1st January to 31st December, 1963:

|        |        |
|--------|--------|
| Beasts | 11,103 |
| Calves | 845    |
| Pigs   | 13,554 |
| Sheep  | 36,162 |
|        | <hr/>  |
|        | 61,664 |
|        | <hr/>  |
|        | <hr/>  |

During this period the meat and offal condemned was as follows:

*Beasts:*

|                               |    |    |    |    |       |
|-------------------------------|----|----|----|----|-------|
| Heads                         | .. | .. | .. | .. | 201   |
| Hearts and skirts             | .. | .. | .. | .. | 123   |
| Lungs                         | .. | .. | .. | .. | 195   |
| Livers                        | .. | .. | .. | .. | 1,983 |
| All offals                    | .. | .. | .. | .. | 14    |
| Kidneys                       | .. | .. | .. | .. | 8     |
| Carcases—emaciated            | .. | .. | .. | .. | 3     |
| Carcases—septicaemia          | .. | .. | .. | .. | 1     |
| Carcases—generalised C. Bovis | .. | .. | .. | .. | 1     |

*Sheep:*

|                    |    |    |    |    |     |
|--------------------|----|----|----|----|-----|
| Livers             | .. | .. | .. | .. | 323 |
| Legs               | .. | .. | .. | .. | 2   |
| Carcases—emaciated | .. | .. | .. | .. | 2   |

*Pigs*

|                           |    |    |    |    |     |
|---------------------------|----|----|----|----|-----|
| Heads                     | .. | .. | .. | .. | 501 |
| Plucks                    | .. | .. | .. | .. | 261 |
| Livers                    | .. | .. | .. | .. | 333 |
| Kidneys                   | .. | .. | .. | .. | 902 |
| All offals                | .. | .. | .. | .. | 12  |
| Carcases—emaciated        | .. | .. | .. | .. | 3   |
| Carcases—septicaemia      | .. | .. | .. | .. | 1   |
| Carcases—moribund         | .. | .. | .. | .. | 3   |
| Carcases—abscesses        | .. | .. | .. | .. | 1   |
| Carcases—swine erysipelas | .. | .. | .. | .. | 1   |
| Carcases—fevered          | .. | .. | .. | .. | 2   |

*Calves:*

|                     |    |    |    |    |   |
|---------------------|----|----|----|----|---|
| Carcases—immaturity | .. | .. | .. | .. | 2 |
|---------------------|----|----|----|----|---|

The following particulars relating to the above are asked for by the Ministry of Health Circular 17/55 dated 20th November, 1955:

### Carcases and Offal Inspected and Condemned in whole or in part

1st January, 1963 to 31st December, 1963

|   | <i>Cattle<br/>Excluding<br/>Cows</i> | <i>Cows</i> | <i>Calves</i> | <i>Sheep<br/>and<br/>Lambs</i> | <i>Pigs</i> | <i>Horses</i> |
|---|--------------------------------------|-------------|---------------|--------------------------------|-------------|---------------|
| Number killed ..<br>(if known)  | 9,626                                | 1,477       | 845           | 36,162                         | 13,554      |               |
| Number inspected ..   | 9,626                                | 1,477       | 845           | 36,162                         | 13,554      |               |
| <i>All diseases except<br/>Tuberculosis and<br/>Cysticerci</i>                                  |                                      |             |               |                                |             |               |
| Whole carcases<br>condemned ..  | 1                                    | 3           | 2             | 2                              | 11          |               |
| Carcases of which<br>some part or organ<br>was condemned ..                                     | 1,828                                | 449         |               | 327                            | 1,502       |               |
| Percentage of the<br>number inspected<br>affected with disease<br>other than Tuberculosis .. .. | 19.0                                 | 30.60       | 0.24          | 0.81                           | 11.16       |               |
| <i>Tuberculosis only:</i>   |                                      |             |               |                                |             |               |
| Whole carcases<br>condemned .. ..   |                                      |             |               |                                |             |               |
| Carcases of which some<br>part or organ was<br>condemned .. ..                                  | 1                                    |             |               |                                | 507         |               |
| Percentage of the<br>number inspected<br>affected with Tuberculosis .. ..                       | 0.01                                 |             |               |                                | 3.74        |               |
| <i>Cysticercosis:</i>   |                                      |             |               |                                |             |               |
| Carcases of which<br>some part or organ<br>was condemned ..                                     | 111                                  | 12          |               |                                |             |               |
| Carcases submitted to<br>treatment by<br>refrigeration ..                                       | 3                                    |             |               |                                |             |               |
| Generalised and<br>totally condemned  | 1                                    |             |               |                                |             |               |



## **Slaughterhouse (Hygiene) Regulations 1958**

In two cases legal proceedings were instituted under the above Regulations:

- (a) a butcher was fined £20 for carrying a lamb carcase whilst smoking and not wearing protective head covering.
- (b) a slaughterman was fined £15 for smoking whilst dressing a sow.

## **Nottinghamshire County Council Act, 1951**

### **Hairdressers, Section 155**

Hairdressing establishments in the district are registered and periodically inspected. All comply with the requirements of the Act.

|                     |    |
|---------------------|----|
| Gents hairdressers  | 10 |
| Ladies hairdressers | 14 |
|                     | —  |
| Total               | 24 |
|                     | == |

In closing, I wish to express my thanks to the Chairman and Members of the Health and Housing Committees for their interest and support, which are much appreciated.

I record my thanks and appreciation to our Medical Officer of Health for his cordial co-operation during the year, also to my assistants Mr. F. Robinson and Mr. M. Thompson, to my clerks, Mr. T. F. Collyer and Mr. J. H. Stevenson.

May I also express my thanks to the Clerk of the Council, the Surveyor, the Treasurer, Chief Mechanic and all colleagues in other departments for their helpful co-operation.

G. T. HAYES



